FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY					
(1) Patrick Phipps Coupaign.  Name (2) 28(0) Marina Mile #109  Address (number and street)  Danic Beach, P. 33312  City, State, Zip Code	OFFICE USE ONLY RECEIVED  JUL 1 2 2010  BY: WR 2:55 pw				
CHECK IF ADDRESS HAS CHANGED	(3) ID Number:				
4) Check appropriate box(es):  Candidate (office sought):  Political Committee  CHECK IF CCE HAS DISBANDED  CHECK IF CCE HAS DISBANDED  Party Executive Committee  Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING					
	COMMUNICATION REPORTS WILL BE FILED				
(5) REPORT IDENTIFIERS  Cover Period: From H / 1 / 10 To 6 / 30 / 10 Report Type Q 2  Original Amendment Special Election Report Independent Expenditure Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT				
Cash & Checks \$ 1,450.00  Loans \$ 250.00  Total Monetary \$ 1,700.00	Monetary Expenditures \$ 200.00  Transfers to Office Account \$				
In-Kind \$ - 0	Monetary &				
	(8) Other Distributions \$				
(9) TOTAL Monetary Contributions To Date \$	(10) TOTAL Monetary Expenditures To Date \$				
(11) CERT	FICATION				
It is a first degree misdemeanor for any pers	on to falsify a public record (ss. 839.13, F.S.)				
Certify that I have examined this report and it is true, correct, and complete.    (Type name)	Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)				
Signature	Signature				

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

ipps Campaign (1) Name Yorn (X (2) I.D. Number (3) Cover Period 04 through <u>10/.30</u> (4) Page (5)Date Full Name (Last, Suffix, First, Middle) (6)Sequence Street Address & Contributor Contribution In-kind Number City, State, Zip Code Type Amendment Occupation Type Description Amount LOAN Charles Cassini 06 21 10 2993 Oaktree Lone CHE Lawyer Ole 21 10 The Cassim Grap. 12121 NE 16 Ave. N. Minn, PC 33161 CHE Ob 29,10 The Chappell Grap. B Consultic 06,29,10 Congrithant CHE 06/30/10 CHE Annette Hibbits volunter CHE 1000 W ,30 10 1000 **DS-DE 13 (Rev. 08/03)** SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name 1 and 1 miles (2) I.D. Number							
(3) Cover Perio	nd 4 / 1 / 10 through 6	30.10	4) Page	of _			
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10)	(11)		
6/5/10 1	MIASF 2312 S. Andraws Ave. Ft. Lavol, Fl. 33316	Herhold Awards Banquet	MON		10000		
6/18/10 2	Attucks H.S. Alwavi. Assigntal 720 Briginard Tell. Dave, FC 33325	Reunian. Ad.	MOU		1000		
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